



2006-2007
VICE DISTRICT GOVERNOR BIOGRAPHICAL INFORMATION
District:323E-1

1. The information on this form will become part of the permanent records of Lions Clubs International. Please type or print each space **as you wish it to appear in the International Directory, name badge**, and other records and documents. If you wish to have the district governor badge made differently than the information below, please contact the Club Supplies Division for special badge purchase. **We reserve the right to abbreviate due to space limitations.**

2. Please attach two 3-1/2"x 5" (8cmx12cm) photographs of yourself and mail to:

English Language Department
Lions Clubs International
300 West 22nd Street
Oak Brook, Illinois 60523-8842, USA
E-mail: kathleen.kovacec@lionsclubs.org
Fax: 630-571-1693

Name: JAIN ANJNA
Last/Surname First Middle Initial

Home Club: L C JAIPUR KOHINOOR Member Number: 794743 Male Female

Home Club Number: 78573 Occupation: BUSINESS

Home Address: C-32, "TARANKIT", DEV NAGAR, TONK ROAD

JAIPUR RAJASTHAN 302018
City State/Province/Country Postal/Zip Code

Billing Address: C-32, "TARANKIT", DEV NAGAR, TONK ROAD

JAIPUR RAJASTHAN 302018
City State/Province/Country Postal/Zip Code

Telephone: (Bus) 6525322 (Res.) 6525322

Fax: 2709327 E-mail: lionanjnain@yahoo.com

Marital Status MARRIED

Spouse's Name: JAIN RAJENDRA KUMAR
Last/Surname First Middle Initial

OFFICES HELD AND YEARS SERVED (Specify district served, **if different** from present one): District 323E-1

In order to qualify as district governor, each of the following positions must have been served:

Club level: President Year served: 2002-2003

Board of Directors (2 years) Years served: 2000-2001 and 2001-2002

District level: Zone Chairperson, Region Chairperson,
Cabinet Secretary or Cabinet Treasurer: Years served: 2003-2004 and _____

If there are any changes on this biography, please report the changes by December 31 to the English Language Department.

Signature: _____ Date: 18th APRIL'07